## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 119291

Date: April 23, 2004

## **MAIL STOP PATENT APPLICATION**

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

Alexandria, VA 22313-1450

P.O. Box 1450

Sir:

 $\boxtimes$ 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTROOPTICAL DEVICE, METHOD OF MANUFACTURING SAME, AND

**ELECTRONIC APPARATUS** 

By (Inventors):

Masao MURADE

Formal drawings (Figs. 1-23; 22 sheets) are attached.

	Use Figure for front page of Publication.
П	A Declaration and Power of Attorney is filed herewith.
П	This application claims benefit of Provisional Application No filed
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> .
	The executed Assignment is filed herewith.
$\boxtimes$	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
$\bowtie$	Priority of foreign applications No. 2003-127315 filed May 2, 2003 in JAPAN and No. 2004-044660 filed
	<u>February 20, 2004</u> in <u>JAPAN</u> are claimed (35 U.S.C. §119).
_	☑ A certified copy of the above corresponding foreign applications are filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.
$\boxtimes$	The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE		1 44 8		
TOTAL CLAIMS	23 - 20	= 3		
INDEP CLAIMS	4 - 3	= 1		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

\* If the difference is less than zero, enter "0".

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SMALL ENTITY			
RATE	FEE		
1.00 m	\$ 385		
x 9 =	\$		
x 43 =	\$		
+ 145 =	\$		
TOTAL	\$		
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OTHER THAN A **SMALL ENTITY** 

<u>OR</u> <u>OR</u> OR <u>OR</u> **OR** 

<u>OR</u>

RATE	FEE	
	\$ 770	
x 18	\$ 54	
x 86	\$ 86	
+ 290	\$	
TOTAL	\$ 910	

 $\boxtimes$ Check No. 153435 in the amount of \$910 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Resectfully submitted,

ames A. Oliff

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John S. Kern

Registration No. 42,719